

AMENDED

Serial No. **46510**

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JAN 7 1983Returned to applicant for correction JAN 27 1983Corrected application filed MAR 15 1983 Map filed MAR 15 1983 under 46507The applicant TIM HAFEN RANCHES, INC.P.O. BOX 236 of PAHRUMP
Street and No. or P.O. Box No. City or TownNEVADA 89041 hereby make s application for permission to change the
State and Zip Code No.PLACE OF USE
Point of diversion, manner of use, and/or place of useof water heretofore appropriated under PERMIT NO. 28202 CERTIFICATE NO. 8645
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identify right in Decree.)

1. The source of water is AN UNDERGROUND SOURCE (PAHRUMP ARTESIAN BASIN)
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.455 c.f.s. 99.35 ACRE FEET PER ANNUM
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for IRRIGATION
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for IRRIGATION
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 21 SOUTH,
Describe as being within a 40-acre subdivision of public survey and by course and
RANGE 53 EAST, M.D.M., OR AT A POINT FROM WHICH THE SOUTH EAST CORNER OF SAID
distance to a section corner. If on unsurveyed land, it should be stated.
SECTION 14 BEARS 04 $^{\circ}$ 30' EAST A DISTANCE OF 1240.00 FEET.
6. The existing permitted point of diversion is located within THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 21
If point of diversion is not changed, do not answer.
SOUTH, RANGE 53 EAST, M.D.M., OR AT A POINT FROM WHICH THE SOUTH EAST CORNER OF
SAID SECTION 14 BEARS SOUTH 04 $^{\circ}$ 30' EAST A DISTANCE OF 1240.00 FEET.
28.11 ACRES IN GOVT. LOT-1 SEC. 24, T21S, R53E, M.D.M.; 26.79 ACRES
7. Proposed place of use IN NW $\frac{1}{4}$ NE $\frac{1}{4}$ SEC. 24, T21S, R53E, M.D.M.; 28.24 ACRES IN GOVT. LOT-2
SEC. 24, T21S, R53E., M.D.M.; Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
30.70 ACRES IN SW $\frac{1}{4}$ NE $\frac{1}{4}$ SEC. 24, T21S, R53E, M.D.M.; 24.37 ACRES IN GOVT. LOT-3 SEC. 24,
T21S, R53E, M.D.M.; 30.70 ACRES IN NW $\frac{1}{4}$ SE $\frac{1}{4}$ SEC. 24, T21S, R53E, M.D.M.; 29.11 ACRES IN
GOVT. LOT-4 SEC. 24, T21S, R53E, M.D.M.; 30.70 ACRES IN SW $\frac{1}{4}$ SE $\frac{1}{4}$ SEC. 24, T21S, R53E,
M.D.M.; 228.72 ACRES
8. Existing place of use 9.92 ACRES IN THE NE $\frac{1}{4}$ SE $\frac{1}{4}$ SECTION 14, T21S, R53E, M.D.M., AND
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
9.95 ACRES IN THE NW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 14, T21S, R53E, M.D.M.
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from JANUARY 1 to DECEMBER 31 of each year.
Month and Day Month and Day
10. Use was permitted from JANUARY 1 to DECEMBER 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) EXISTING DRILLED WELL AND PUMP, PROPOSED
State manner in which water is to be diverted, i.e. diversion structure, ditches,
UNDERGROUND PLASTIC 15" TRANSMISSION PIPELINE, IRRIGATION SYSTEM AND DITCHES.
pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$12,700.00
13. Estimated time required to construct works 3 YEARS

14. Estimated time required to complete the application of water to beneficial use 5 YEARS
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....

.....

.....

.....

TIM HAFEN RANCHES, INC.
By s/M. Kent Hafen
BOX 236
PAHRUMP, NV. 89041

Compared b1/ bc

Protested

=====

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....day of.....
A.D. 19.....

.....
State Engineer

2407 (Rev. 6-81)
JUL 23 1990
Michael J. ...
NOTARY PUBLIC